

IN THE SUPERIOR COURT OF LUMPKIN COUNTY
STATE OF GEORGIA

COPY

CRIMINAL JURY TRIAL CALENDAR FOR WEEK BEGINNING
MAY 3, 2010 and MAY 10, 2010

EACH PARTY AND HIS ATTORNEY IS ORDERED TO APPEAR AT THE LUMPKIN COUNTY COURTHOUSE AT 9:00 A.M. ON MARCH 2, 2010, TO ANSWER A CALL OF CASES. FAILURE TO APPEAR WILL RESULT IN A BENCH WARRANT ISSUING AND BOND BEING FORFEITED. NO PARTY OR ATTORNEY WILL BE EXCUSED WITHOUT EXPRESS PERMISSION OF THE COURT ON JUST GROUNDS. Each party and the attorney for each party who has any motion, special plea, demurrer or other matter relating to such case who wishes to have such heard shall cause a notice of hearing to be served on the other party. The notice shall specify the matter to be heard and that such will be heard at the time and place set forth above. The original of the Notice is to be filed with the Clerk and a copy must be served no less than seven (7) days prior to the calendar call. A COPY OF THE NOTICE AND MOTION MUST BE FORWARDED TO THE UNDERSIGNED AT THE TIME OF SERVICE. ANY SUCH MATTER NOT SO BROUGHT FOR HEARING SHALL BE DEEMED ABANDONED OR WAIVED.

An announcement of ready means that the party has been in contact with the prosecutor or the defendant and is in fact ready to proceed.

Any party wishing to dispose of his/her case without trial must dispose of the case at the calendar call or on plea day of April 20, 2010 at 9:00 a.m.

Cases listed which remain open after the calendar call and plea day shall constitute the trial calendar. The cases not disposed of will be called for trial beginning on Monday, May 3, 2010 at 9:00 a.m.

NOTE: Pursuant to Rule 17.1 of the Uniform Court Rules, if counsel have a potential conflict with other scheduled jury trials, this Court shall be notified in writing at least ten (10) days prior to the beginning of trials. Such notice shall be directed to the Judge and should specify information required by said Rule. Counsel are cautioned that the mere delivery of such notice does not excuse attendance in this Court. Such absence can be authorized only by the express consent of the Judge. See Uniform Superior Court Rule 32.2.

Let the Clerk reproduce and mail a copy of this Order and Notice of Trial to all counsel, parties, and bondsmen.

CAL So Ordered, this 8 day of February, 2010.
GEORGIA, LUMPKIN COUNTY
CLERK OF SUPERIOR COURT

Filed 10:45 A M 2-15-10
Recorded in BPA Book 21 Page 618-

Rita Harkins
RITA HARKINS, CLERK
District Attorney
Parties/Counsel

David E. Barrett, Chief Judge
Enotah Judicial Circuit

GEORGIA, LUMPKIN COUNTY
CLERK OF SUPERIOR COURT

Filed 3:30 P M 2-17-10
Recorded in Book Page

Note: If you have any questions concerning this Calendar Call, please call my calendar clerk, Jennifer Vandiver, at (706) 439-6100.

RITA HARKINS, CLERK

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